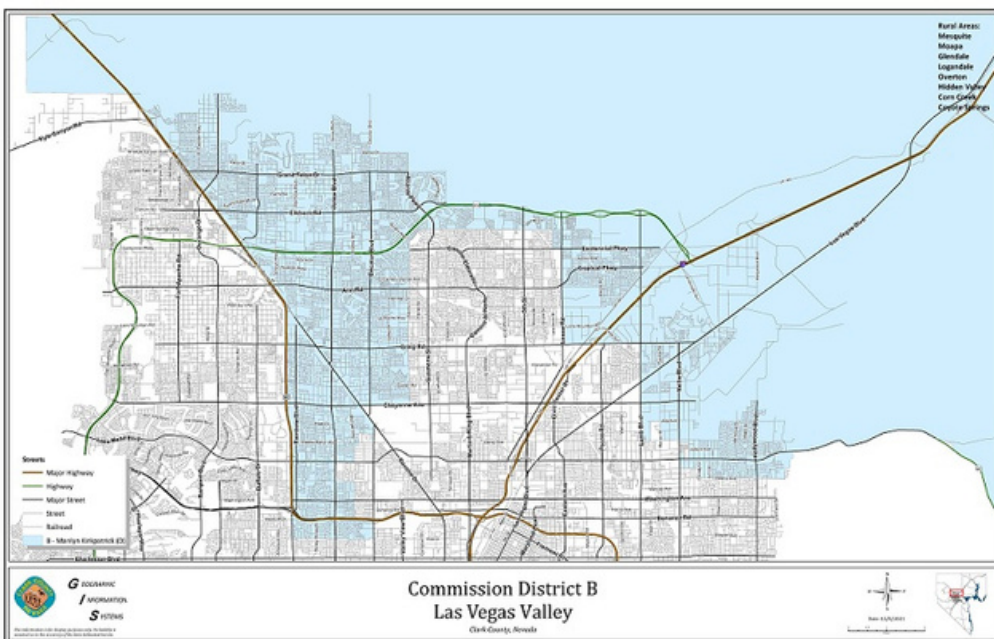


# DISTRICT B NEWSLETTER

To my Friends & Neighbors,

Thank you for staying engaged with Clark County Commission District B. It is an honor to represent District B. We are a unique district as we cover many different parts of Clark County. We represent a very diverse district. This is our new map after redistricting. Please see the map below. Please feel free to reach out to us anytime.

*Marilyn*



**Community Highlights**  
**The After Market**  
**Senior Lunch and Learn**  
**Camp Alamo**

**Upcoming Community**  
**Free Events**

**March 14th**  
**Spring Fling @ CentennialPark**  
**March 24th**  
**Whispering Sands Block Party**  
**March 25th-**  
**Young Women's Conference**  
 To learn more please visit our app @  
<https://vma.to/YoungWomensExpo>



**April 14th**  
**Great American Celebration Guy/Wolfe ES**  
**April 22nd**  
 2nd annual  
**Northwest Country Fest**  
**High Noon to Dusk**  
**May 5th**  
**Official Clark County**  
**Cinco de Mayo Celebration**  
**4:30pm-9:00pm**

# Community Highlights



**In District B, we are working to combat food deserts. By partnering with our community we are excited to announce that the "After Market" is coming soon to the Nellis neighborhood**

**Have you ever been in a Parade?**

**District B showed up in force with over 100 people joining our float for the Martin Luther King Parade.**

**Everyone had a great time and we look forward to participating next year.**

**Be sure to join us next year!**



**"LIVING THE DREAM – IT STARTS WITH ME (SHIFTING PRIORITIES TO CREATE THE BELOVED COMMUNITY"**



**Our Senior Lunch and Learns are very popular. Quartely, we consistently bring a free lunch and a guest speaker to visit with the seniors in District B. Please join us anytime in the future. If you would like to have us come visit, please reach out.**

**Check out this quarter's highlights.**

**January 11  
Ardiente  
Senior Lunch & Learn**



**January 25  
Lieburn Senior Lunch &  
Learn**



FEBRUARY

CELEBRATING  
**BLACK  
HISTORY  
MONTH**

**Help us Celebrate Residents from District B  
whom we highlighted at the County Commission.**  
*Honoring our past, celebrating our present and inspiring our future*

· Sonja Bankston-Cullen:  
Member of City Aliante Board of Directors  
Chair of the Sun City Aliante Lifestyle Committee.

· Velma McClinton:  
Born at Southern Nevada Memorial Hospital (County General), now UMC.  
Bachelor of Arts in Labor Studies.

Renita Brown( Ms.Nita):  
Manager, John Mull's Meats and Road Kill Grill.  
Member of the Northwest Area Residents Association.

· Aubrey Branch:  
Chairman of Branch-Hernandez Consulting  
Chairman of the Branch Company

· Carter Lee:  
7 years old  
YMCA's Power Scholars Academy Program  
Classroom leader



**MARCH**

# "Celebrating Women Who Tell Our Stories."



Welcome, Danica Ruiz, to perform the song, "Beautiful" by Christina Aguilera with an ASL interpretation performed by Yancy Salazar. 15 years old attending Southwest Career and Technical Academy

Honoree for District B

Bertha Gariano

has been a resident of Las Vegas for over 45 years, works for Clark County

Chef Jaime Poltrock

2017 ACF Chefs Las Vegas Chef of the Year

Kelly Foster

works for the Clark County Fire Department for 18 years

Michelle Robertson

Parent Teachers Association at Guy Elementary School

Heidi Straif

Community Partner and volunteer in District B and for Northwest Area Command



**Please help us Celebrate Amazing Women in District B for their commitment to our community**

**So many of our children are in need of clothes that fit. We are more than thrilled to host this clothing drive for the 3rd year in a row. It is never too late to share your gently used clothes with the community**



**Clark County Commissioner  
Marilyn Kirkpatrick's**

**3RD ANNUAL**

# **CLOTHES for COMFORT**

**COMMUNITY CLOTHING DRIVE FOR CHILDREN & YOUNG ADULTS**

**FEBRUARY 1ST - MARCH 1ST**

**\*Donations can be dropped off at any of these locations:  
All Clark County Parks & Recreation Community Center(s)  
The Harbor - all locations  
Clark County Government Center**

**GATHERING NEW AND GENTLY USED CLOTHES  
DONATED CLOTHING SHOULD BE CLEAN, FRESHLY LAUNDERED AND STAIN-FREE**



**Just a Reminder, with so many new residents moving into the district, here are the boards that I sit on that may impact you. Please feel free to reach out if you have issues that may come before me. Below is a list of boards that are likely important to you.**

<b>SOUTHERN NEVADA WATER AUTHORITY</b>	<b>702-862-3400</b>
<b>LAS VEGAS VALLEY WATER DISTRICT</b>	<b>702-870-4194</b>
<b>SOUTHERN NEVADA HEALTH DISTRICT</b>	<b>702-759-1000</b>
<b>CLARK COUNTY WATER RECLAMATION</b>	<b>702-688-8888</b>
<b>TULE SPRINGS MONUMENT</b>	<b>THE NPS APP</b>
<b>(DIGITAL- NATIONAL PARK SERVICE</b>	



**To report illegal dumping in Clark County you can call (702) 759-0600 or use the online Solid Waste/Illegal Dumping Complaint Form.**



# Watering schedules Matter

## Never on Sunday

<https://www.snwa.com/importance-of-conservation/change-your-irrigation-clock/index.html>



SOUTHERN NEVADA  
WATER AUTHORITY

SNWA.Com

### Home water audit

It can be difficult to know where you're using the most water. Are you using the correct amount on your landscape? Could you have a leak? Attend a free class to learn how to perform a home water audit.

You also can use one of our free indoor water audit kits so you can test your fixtures. Call the **Conservation Helpline** at **702-258-SAVE** or submit an online request. Kits include:

- Kitchen faucet fixture
- Bathroom sink aerators (2)
- Water flow testing bag
- Leak detection tablets
- Thread-sealing Teflon tape
- Water-efficient shower head

**Note:** Indoor water audit and retrofit kits are limited to one per household. Only residential customers of a Southern Nevada Water Authority member agency are eligible. Kits are not mailed out of state.

**FREE!** Clark County Commissioners Marilyn Kirkpatrick & Ross Miller are hosting the 2nd Annual **FREE!**

# GREAT NORTHWEST COUNTRY FEST

SAVE THE DATE

## SATURDAY, APRIL 22ND

From Noon 'til Sundown at Lone Mountain Equestrian Park

FARMER'S MARKET ★ RODEO EXHIBITION ★ LINE DANCING  
 FREE BBQ FROM "ROAD KILL GRILL" ★ BOUNCE HOUSES

LIVE COUNTRY MUSIC FEATURING  
**DRAKE MILLIGAN**






For More Information Call 702-455-3504

SAVE THE DATE  
 APRIL 22ND

SAVE THE DATE  
 MAY 5TH



**CINCO de MAYO**  
*Celebration*

**MAY 5, 2023**  
 5:00 - 9:00 PM

**BOB PRICE PARK**  
 5852 E. LAKE MEAD BLVD  
 LAS VEGAS, NV 89156

**FREE FOOD & LIVE ENTERTAINMENT**

- ★ MARIACHI BANDS
- ★ PIÑATAS
- ★ DANCING
- ★ BOXING EXHIBITIONS
- ★ VENDORS
- ★ BOUNCE HOUSES

The Official Cinco De Mayo Celebration of Clark County

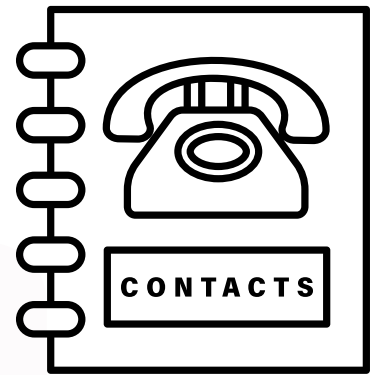
HOSTED BY  
 Commissioner **Marilyn Kirkpatrick**  
 District B





Excited to announce the opening of our new Quick Care and Primary Care . This is a big win for residents of North Las Vegas.





**CLARK COUNTY COMMISSION OFFICE  
(702) 455-3504**

**CODE ENFORCEMENT (702) 455-3504**

**ANIMAL CONTROL (702) 455-7710**

**PUBLIC WORK (702) 455-6000**

**BUSINESS LICENSE (702) 455-4252**

**PARKS AND RECREATION (702) 455-8200**

**CONSTABLE (702) 455-8697**

**RTC PARATRANSIT (702) 228-4800**

**CCSD TRANSPORTATION (702) 799-8100**

**BUILDING DEPARTMENT (702) 455-3000**

**SOCIAL SERVICES (702) 455-4270**

**TREASURE'S OFFICE (702) 455-4323**

**YOU CAN ALSO REACH US AT  
CCDISTB@CLARKCOUNTYNV.GOV**

**OR REPORT ISSUES TO US AT  
[www.ClarkCountyNV.gov/FixIt](http://www.ClarkCountyNV.gov/FixIt)**

*Thank  
you!*